MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

63-031083

| DO NOT WRITE | TE AMENDED | | | P P(| 18 F | egistration District No. 360 Primary Registration District No. 3076 Registrar's No. 155 | STATE FILE N | UMBER |
|------------------------------|------------|--|----------|----------|----------|---|--------------------------|---------------------------------------|
| ON THIS STUB | | | | | J⋷ | PLACE OF DEATH 2. USUAL RESIDENCE (Where decended) | | |
| vs soo I | ۱. | _ 1 | | 1 | I - 1 | PLACE OF DEATH 2. USUAL RESIDENCE (Where decedes. a. COUNTY b. COL | | |
| VS 300 | 9 | 4 | | | I _ | vernon //u.ssouri | Ver n on | admission) |
| Rev. 4/59 | | 불 | | | | | | Inside Limits |
| | Cacinate | Ĭ | 1 | | | TOWN Nevada Sheldon | Ma | Yes ☐ No 🖸 |
| 1085 | | | | ļ | l – | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If c | cutside, give location) | Reside on Ferm |
| 2 | į | ¥ 0 | | | | HOSPITAL OR INSTITUTION Nevada (itu. Hospt Yes No ADDRESS RR/ | | Yes 配 No ☑ |
| 1080 | [6 | 3 | Ш | _ | | | | |
| 3 / | ŀ | |] | | 1 | NAME OF DECEASED First Middle Last 4. DATE (Type or print) OF | Month Day | Year |
| | Į | | | | 1_ | Mattie S Moullough DEATH | July 29 | 1963 |
| 4 / | | | | | 1 | i. SEX 6. COLOR OR RACE 7. Married Never Married B. DATE OF BIRTH 9. AGE (los) b | | |
| 5 | | | | | | Female White Widowed & Divorced 1/4/1881 81 | 11 | Hours Min. |
| <u> </u> | | | | | 11 | a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or c | country) 12. CITIZEN OF | WHAT COUNTRY |
| 6 | § S | 1 | H | | | during most of working life, eyen if retired) none Walker, Mo. | U.S.A. | • |
| 7 | 의 | ı | Ш | - 1 | 1: | a. FATHER'S NAME / 13b. MOTHER'S MAIDEN NAME 14. NA | WE OF HUSBAND OR WIF | E |
| | ᅙ | | Ш | | | Francis M. Walker Elizabeth Cox Hen | vry Mc (ullow | ugh |
| 8 - 1 | ဂ၂ | | Ш | ı | | WAS DECEASED EVER IN U.S. ARMED FORCES? 18. SOCIAL SECURITY NO. 17. INFORMANT | Address | _ |
| 94200 | ا ک | | | | C | es, no, or unknown) (If yes, give war or dates of serv | | |
| | AR | ľ | | Þ | i - | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART 1. DEATH WAS CAUSED BY: | | NTERVAL BETWEEN ONSET AND DEATH |
| 10 | ا ۾ | _ [| Н | DOCUMEN | ļ. | IMMEDIATE CAUSE (a) . Mesenteric thrombosis | | 8 hrs |
| 11' | 8 | | Н | ΙΞ | | | | |
| | RECORD | INS EAD | | 2 | | Conditions, if any,) DUE TO (b) Arteriosclerotic heart disease class | ע ע | nkno _{vn} |
| 12/-0 | <u>s</u> | 2 |] [| | | which gave rise to above cause (a), } | | |
| 13 /0 | ᇎᆙ | <u> </u> | \sqcup | _ | | stating the under- lying cause last, DUE TO (c) 100 100 100 100 100 100 100 100 100 10 | : | · · · · · · · · · · · · · · · · · · · |
| | z | 1 | 1 1 | h | ۱, | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal | PART III. If deceased | was female was |
| _ · · , | Ō | disease condition given in PART I (a) there a pregnancy in | | | | | ancy in last 90 days. | |
| | 5 | | l 1 | | <u>ა</u> | Cerebral arteriosclerosis, severe. | Yes 💆 | No Unknown |
| | <u> </u> | | | | CERTIFI | 19 WAS AUTOPSY 200. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of | injury in PART I or PART | 11 of item 18.) |
| • | AMENDMENT | i | | | 8 | PERFORMED?, PES INO IC | ٠. | |
| 2 | <u>¥</u> | | İΙ | | 3 | 20c. TIME OF Hour Month, Day, Year | | |
| RIBBON | ₹ | ŀ | 11 | - 1 | Ē | INJURY a.m. | | |
| Z 🖺 | | | Н | | ~ | 20d. INJURY OCCURRED WHILE AT WORK 206. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | COUNTY | STATE |
| <u> </u> | '. | | Н | 1 | | WHILE AT WORK farm, factory, street, office bldg., etc.) NOT WHILE AT WORK | | |
| A S E | 2 | ? | Н | | | 21. I ettended the decessed from March, 1954 , to July 29, 1963 and last saw her all | July 28. 1 | 963 |
| 3 € | ď | <u> </u> | Н | ŀ | ŀ | 2.55 A M | | |
| ш ≸ | 9 | 3 | Н | | | Deally occords 5 | my knowledge, from me | |
| USE BLAC OR IYPEWRITER | | 3 | Ιl | ا ان | | 22a. SIGNATURE (Degree or title) 22b. ADDRESS | | 22c. DATE SIGNED |
| | [2 | 5 | | Į. | 1 | Lynes Hores M. Moore Building, Nev | ada, Missouri | 17-30-63 |
| - | + | <u>.</u> | H | ⊣⋠ | 2 | MEDICAL CREMATION / 265. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (C | City, town, or county) | (State) |
| ļ | | į | . | AFFIDA | 1 2 | Buniah 1/31/1903 Lake Cenerally Laman | | · <u> </u> |
| | 3 | | | ¥ | 2 | FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. REGIS | TRAR'S SIGNATURE |) |
| | E | Ĭ | | <u>₹</u> | 4 | Beeny Funeral Home Sheldon, Mo 8-3-1963 | mal B à | ing. |
| ı | ı | ' | ' ' | • | | (Licensed Embalmer's Statement on Reverse Side) | | 0 |

STATEMENT BY LICENSED EMBALMER

| I hereby | certify that the body whose name is | recorded on the reverse side of this certificate was embalmed by me, |
|-----------------|-------------------------------------|--|
| or by | | , Student Embalmer No |
| working under r | my personal supervision. | Q_{n} q_{n} |
| Student | | Signed & Bernard Buens |
| | Signature of Student Embalmer | |
| • | | Licensed Embalmer No. 4/ |
| | | P. O. Address Sheldon mo |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

.If this body is not embalmed, fact should be so stated above.